**BRIAN SANDOVAL** Governor



DATE: TIME:

## **AGENDA** STATE CONTRACTORS BOARD NOTICE OF MEETING

MEMBERS Guy M. Wells, Chairman Thomas "Jim" Alexander Kevin E. Burke Margaret Cavin Joe Hernandez Jan B. Leggett Stephen P. Quinn

# \* \* \* PUBLIC NOTICE \* \* \*

"FINANCIAL RESPONSIBILITY HEARINGS" WEDNESDAY, NOVEMBER 5, 2014 8:30 AM **LOCATION:** By Videoconference at the following locations: **State Contractors Board Offices** 

> 2310 Corporate Circle Suite 200 Henderson, Nevada 89074

9670 Gateway Drive Suite 100 Reno, Nevada 89521

TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED. PLEASE NOTE: AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

\* \* \* AGENDA \* \* \*

#### ADJUDICATING BOARD MEMBER-MARGARET CAVIN:

- 1. FINANCIAL RESPONSIBILITY HEARING: \*FLOOR TECH INC, LICENSE NO. 77466 RAY TAYLOR STEWART, PRESIDENT STEVEN HURSHELL MELSON, QUALIFIED INDIVIDUAL **\*INNOVATIVE LIGHTWEIGHT & WATERPROOFING, LICENSE NO. 77459** STACI RAE MELSON, PRESIDENT STEVEN HURSHELL MELSON, SECRETARY/QUALIFIED INDIVIDUAL
- 2. <u>RE-ACTIVATE INACTIVE LICENSE HEARING:</u> \*ASHOK SEHDEV, LICENSE NO. 70039 ASHOK SEHDEV, OWNER/QUALIFIED INDIVIDUAL
- 3. FINANCIAL RESPONSIBILITY HEARING: \*A R K PLUMBING INC, LICENSE NO. 78020 RAYMOND J. OROZCO, PRESIDENT/QUALIFIED INDIVIDUAL
- FINANCIAL RESPONSIBILITY HEARING: 4. \*J S C PAINTING INC, LICENSE NO. 43327A JOHN RUDY ACUNA, SECRETARY/TREASURER/QUALIFIED INDIVIDUAL

- 5. <u>FINANCIAL RESPONSIBILITY HEARING:</u> \*STATEWIDE ENERGY SERVICE, LICENSE NO. 78218 ROGER GORDON KILBY, PRESIDENT/QUALIFIED INDIVIDUAL
- 6. FINANCIAL RESPONSIBILITY HEARING: \*REYNA HEATING & AIR CONDITIONING LLC, LICENSE NO. 78286 JESUS LETICIA VALDEZ, MANAGING MEMBER JOSE MARTIN VALDEZ, MANAGING MEMBER MARTIN ALONSO VALDEZ-PEREZ, QUALIFIED INDIVIDUAL
- 7. FINANCIAL RESPONSIBILITY HEARING: \*ADVANCED WINDOW AND DOOR LLC, LICENSE NO. 78068 ANA YANCY RAMIREZ-PACHECO, MANAGER DAVID WYATT ANDERSON, MANAGER/QUALIFIED INDIVIDUAL

\* Adjournment

\*Denotes items on which action may occur.

### NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE NEVADA PUBLIC NOTICE WEBSITE www.nscb.nv.gov

> RENO CITY HALL WASHOE COUNTY COURT HOUSE WASHOE COUNTY LIBRARY PASEO VERDE LIBRARY SAWYER STATE BUILDING CLARK COUNTY LIBRARY

#### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken

out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.

5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Turner 2310 Corporate Circle, Suite 200, Henderson, NV 89074 775.688.1141 x1111 702.486.1100 x1111 jturner@nscb.state.nv.us